

# **TOWN OF MAYNARD**

## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Maynard Community Preservation Committee  
**PUBLIC MEETING NOTICE**

Maynard Town Hall, Room # 101 (lower level)  
**Wednesday, February 6, 2019 at 7:00 PM**

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

**CALL TO ORDER:**

**ADMINISTRATION:**

- Review and approve minutes from previous meetings
- Other administrative issues

**CORRESPONDENCE:**

- Mail received

**PROJECT BUSINESS:**

- Discuss final applications and double check for needed information
- Disposition of the Alumni Field Beacher project
- Comments on Maynard's Master Plan from CPC-completion
- Discussion of upcoming year budget choices
- Update on closing project accounts?
- Update on ongoing projects
- New/Old Business

**Upcoming Meetings:**

- Determine next regularly scheduled meeting.
- Agenda items to be discussed at the next meeting

**THIS AGENDA IS SUBJECT TO CHANGE**

Posted: M. John Dwyer, CPC Chairman